



# VGE COMMUNICATOR

In this issue: UPDATED Monthly Calendar, SUPERINTENDENTS 5K, Parent Academy Information, **THIRD GRADE Promotion Information**, VPK Lottery Information, Share Your Heart service project, Community Ed After-school Offerings, CPR training, PTA School Fundraisers, Celebrate Literacy Week and more...



**JOIN OUR VGE STUDENT COUNCIL & SAFETY PATROL:  
SHARE YOUR HEART SERVICE PROJECT**

**UPDATE**



## JANUARY 2025



STUDENT EDITION

| Sunday                                                                                                                                                                                                                                                                                                                                                      | Monday                                             | Tuesday                                                                                  | Wednesday                                                                                        | Thursday                                                                              | Friday                                                        | Saturday                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|
| <b>January is:</b> <ul style="list-style-type: none"> <li>National "Thank You" Month</li> <li>Core Value: FAIRNESS</li> <li>National Blood Donors Month</li> <li>National Braille Literacy Month</li> <li>National Month of New Beginnings</li> <li>National Human Trafficking Prevention Month</li> <li>JAN. 27-31ST IS CELEBRATE LITERACY WEEK</li> </ul> |                                                    |                                                                                          |                                                                                                  |                                                                                       |                                                               |                                           |
|                                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                                                          | 1<br><i>Happy New Year</i><br><b>2025</b>                                                        | 2                                                                                     | 3                                                             | 4                                         |
| 5                                                                                                                                                                                                                                                                                                                                                           | 6<br><br><b>BACK TO SCHOOL</b>                     | 7                                                                                        | 8                                                                                                | 9<br><br>GRADE 3 PM 2 DIAGNOSTIC                                                      | 10<br><br>SPORTS SHIRT DAY \$2 PTA<br>GRADE 3 PM 2 DIAGNOSTIC | 11<br><br>HUMAN TRAFFICKING AWARENESS DAY |
| 12<br><br>READBowl 1/13-2/7                                                                                                                                                                                                                                                                                                                                 | 13<br><br>GRADE 4 PM 2 DIAGNOSTIC                  | 14<br><br>GRADE 4 PM 2 DIAGNOSTIC                                                        | 15<br><br>LAST DAY FOR A.R. for 2nd QUARTER<br>DONUT SALE \$ 2.00 PTA<br>GRADE 5 PM 2 DIAGNOSTIC | 16<br><br>GRADE 5 PM 2 DIAGNOSTIC<br>GRADE 3 PORTFOLIO WINDOW BEGINS 2ND QUARTER ENDS | 17<br><br>TEACHER PLANNING DAY NO SCHOOL                      | 18                                        |
| 19                                                                                                                                                                                                                                                                                                                                                          | 20<br><br>DR. MARTIN LUTHER KING JR. DAY NO SCHOOL | 21<br><br>3RD QUARTER BEGINS                                                             | 22<br><br>PARENT ORIENTATION: STUDENT ASSESSMENTS GRADES 3-5 ONLY                                | 23<br><br>CHUCK E. CHEESE'S PTA FUNDRAISER                                            | 24<br><br>PTA FAMILY GAME NIGHT FREE ADMISSION                | 25<br><br>VGE CHESS TEAM COMPETES         |
| 26<br><br>CELEBRATE LITERACY FLORIDA WEEK JAN. 27 - JAN. 31ST                                                                                                                                                                                                                                                                                               | 27                                                 | 28<br><br>Honor Roll Assemblies and National Elementary Honor Society Induction Ceremony | 29<br><br>PTA PIZZA SALE \$2.00                                                                  | 30<br><br>GRADE 4 MarineLab Fieldtrip                                                 | 31<br><br>HAPPY 100TH DAY OF SCHOOL                           | <br>AR INCENTIVE CELEBRATION 1/31         |



VILLAGE GREEN ELEMENTARY  
12265 SW 34TH STREET,  
MIAMI, FL 33175  
PHONE: (305) 226-0441  
FAX: (305) 222-8140

### IMPORTANT INFORMATION:

- 1/6: WELCOME BACK FROM WINTER RECESS
- 1/10: PTA SPORTS SHIRT DAY- \$2.00
- 1/13 - 2/7: READBowl COMPETITION
- 1/15: 4TH GRADE STEM SHOWCASE @ VGE
- 1/15: PTA DONUT SALE FUNDRAISER- \$2.00
- 1/15: LAST DAY FOR A.R. for 2nd Quarter
- 1/17: TEACHER PLANNING DAY: NO SCHOOL
- 1/20: DR. MARTIN LUTHER KING JR. DAY- NO SCHOOL
- 1/21: BEGINING OF THIRD QUARTER
- 1/22: PARENT ORIENTATION: STUDENT ASSESSMENTS GRADE 3-5 ONLY
- 1/23: PTA CHUCK E. CHEESE FUNDRAISER
- 1/24: PTA FAMILY GAME NIGHT 6 - 8 PM @ VGE CAFETERIA- FREE ADMISSION
- 1/25: VGE CHESS TOURNAMENT (MS. SANZ)
- 1/27 - 1/31: CELEBRATE LITERACY, FLORIDA! WEEK
- 1/29: PTA PIZZA FUNDRAISER- \$2.00
- 1/30: GRADE 4 FIELD TRIP TO MARINELAB
- 1/31: ACCELERATED READER (A.R.) INCENTIVE CELEBRATION
- 1/31: 100th Day of School!

**EPIC SPORTS  
FUN DAY + COLOR RUN**



[EPICVGE.CAUSEVOX.COM](https://www.epicvge.causevox.com)



[VILLAGEGREEN.ELEM](https://www.villagegreen.elem)

[FOLLOW US](#)

[@VILLAGEGRENELEMENTARY](https://www.villagegreenelementary)



# Miami-Dade County Public Schools

*giving our students the world*

## **Superintendent of Schools**

*Dr. Jose L. Dotres*

## **Miami-Dade County School Board**

*Mari Tere Rojas, Chair  
Monica Colucci, Vice Chair  
Roberto J. Alonso  
Dr. Dorothy Bendross-Mindingall  
Mary Blanco  
Danny Espino  
Dr. Steve Gallon III  
Joseph S. Geller  
Luisa Santos*

January 8, 2025

Dear Parents and Guardians:

Miami-Dade County Public Schools (M-DCPS) has made great progress in its efforts to increase the third-grade promotion rate. We continue to offer a variety of instructional models to meet the needs and learning styles of our diverse population of students. It is our goal to keep parents and guardians informed regarding the different pathways for promotion to grade 4 that are available to students.

As required by the statewide public school student progression law eliminating social promotion (Section 1008.25, Florida Statute), a student may be promoted to grade 4 if the student demonstrates reading mastery in one of several assessments: the Grade 3 English Language Arts (ELA) Florida Assessment of Student Thinking (FAST) Progress Monitoring (PM) 3 ; the Grade 3 Reading Student Portfolio; or another standardized reading assessment that has been approved by the Florida Department of Education (FLDOE).

The Grade 3 Reading Student Portfolio, mandated by the FLDOE, is the first assessment that is administered in January 2025. This portfolio contains a variety of assessments that provide important information regarding each student's mastery of the standards assessed on the Grade 3 English Language Arts (ELA) Florida Assessment of Student Thinking (FAST) PM 3.

The Florida Assessment of Student Thinking (FAST) PM 3 will be administered May 1- May 30, 2025. The FAST assessment measures students' performance on selected state standards. Grade 3 students who do not score a Level 2 or above on this test may take the alternative standardized reading assessments administered by the District. One such assessment is given at the end of the school year after FAST results are received, and the other is administered during the summer reading camps.

The testing schedule delineated on the following chart indicates the dates on which students in grade 3 will be assessed during the 2024-2025 school year.

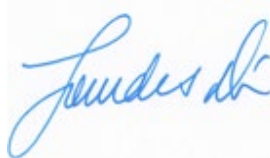
***School Board Administration Building • 1450 N.E. 2nd Avenue • Miami, Florida 33132  
305-995-1000 • [www.dadeschools.net](http://www.dadeschools.net)***

| <b>Assessment</b>                                                   | <b>Dates Administered</b>             |
|---------------------------------------------------------------------|---------------------------------------|
| Grade 3 Reading Student Portfolio                                   | January – May 2025 May 1-             |
| Florida Assessment of Student Thinking (FAST) PM 3                  | May 30, 2025 May 12- May 23, 2025     |
| Alternative Standardized Reading Assessment (ASRA)*-i-Ready or ITBS | Third Grade Summer Camp (Summer 2025) |
| Alternative Assessment for Grade 3 Promotion*                       |                                       |

\* Administered only to grade 3 students who score a level 1 on the FAST ELA PM 3.

**The District strongly recommends that students who do not meet the requirements for promotion attend summer reading camp and take the Grade 3 Alternative Assessment for Grade 3 Promotion.** Students who do not attend summer reading camp are also eligible to take the Alternative Assessment for Grade 3 Promotion. However, in order to participate they must register during the designated registration period before the end of the school year. Students may register to take the Grade 3 Alternative Assessment for Grade 3 Promotion at their home school (if available) or at a school in their region that is administering the assessment. Enrollment information and important registration deadlines for the 2025 summer reading camp will be provided by your child's school and via the M-DCPS website at <http://summerschool.dadeschools.net>. If you have questions or would like to know more about your child's academic performance, please contact your child's teacher. Our commitment to quality education for every student is unwavering as we strive to ensure that your child continues to receive a world class education.

Sincerely,



Lourdes Diaz, Chief Academic Officer  
Office of Academics and Transformation

LD:mc  
L014



# Miami-Dade County Public Schools

*giving our students the world*

## Superintendent of Schools

Dr. Jose L. Dotres

## Miami-Dade County School Board

Mari Tere Rojas, Chair

Monica Colucci, Vice Chair

Roberto J. Alonso

Dr. Dorothy Bendross-Mindingall

Mary Blanco

Danny Espino

Dr. Steve Gallon III

Joseph S. Geller

Luisa Santos

8 de enero de 2025

Estimados padres de familia y tutores:

Las Escuelas Públicas del Condado Miami-Dade (**Miami-Dade County Public Schools, M-DCPS**) han logrado avanzar en sus esfuerzos por aumentar la tasa de promoción de tercer grado. Continuamos ofreciendo una variedad de modelos de instrucción para satisfacer las necesidades y estilos de aprendizaje de nuestra diversa población de estudiantes. Nuestro objetivo es mantener informados tanto a los padres de familia como a los tutores con respecto a las diferentes vías de promoción disponibles a los estudiantes con el fin de acceder al cuarto grado.

Según lo requerido por la ley de progresión estudiantil de las escuelas públicas en todo el estado que elimina la promoción por motivo social (Sección 1008.25, Estatuto de Florida), un estudiante puede ser promovido al cuarto grado si el estudiante demuestra dominio en lectura en una de varias evaluaciones: la Evaluación del razonamiento estudiantil de Florida (**Florida Assessment of Student Thinking, FAST**) (PM) 3; el Portafolio de lectura para estudiantes de tercer grado; u otra evaluación de lectura estandarizada aprobada por el Departamento de Educación de Florida (**Florida Department of Education, FLDOE**).

El Portafolio de lectura para estudiantes de tercer grado, el cual es obligatorio según los lineamientos del FLDOE, es la primera evaluación realizada en enero de 2025. Este portafolio contiene una variedad de evaluaciones que aportan información importante sobre el dominio que pueda tener cada estudiante en relación con los estándares evaluados en tercer grado en la asignatura Artes del idioma inglés (**English Language Arts, ELA**) Evaluación del razonamiento estudiantil de Florida (**Florida Assessment of Student Thinking, FAST**) PM 3.

La Evaluación del razonamiento estudiantil de Florida (**Florida Assessment of Student Thinking, FAST**) **PM 3** se administrará entre el 1 y el 30 de mayo de 2025. La evaluación **FAST** mide el rendimiento de los estudiantes en estándares estatales seleccionados. Los estudiantes de tercer grado que no obtengan una calificación de nivel 2 o superior en esta evaluación pueden tomar las evaluaciones alternativas de lectura estandarizadas administradas por el distrito. Una de esas evaluaciones se realiza al final del curso escolar después de recibir los resultados de la evaluación **FAST**, y la otra se administra durante los campamentos de lectura de verano.

El cronograma de evaluaciones descrito en el siguiente gráfico indica las fechas en las que los estudiantes de tercer grado deberán ser evaluados durante el curso escolar 2024-2025.

**School Board Administration Building • 1450 N.E. 2nd Avenue • Miami, Florida 33132**  
**305-995-1000 • [www.dadeschools.net](http://www.dadeschools.net)**

| <b>Evaluación</b>                                                                                                              | <b>Fechas de evaluación</b>                             |
|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Portafolio de lectura para estudiantes de tercer grado                                                                         | enero – mayo de 2025<br>1° de mayo – 30 de mayo de 2025 |
| La Evaluación del razonamiento estudiantil de Florida ( <b>Florida Assessment of Student Thinking, FAST</b> ) PM3              |                                                         |
| Evaluación Alternativa Estandarizada de Lectura ( <b>Alternative Standardized Reading Assessment, ASRA</b> ) *- i-Ready o ITBS | 12 de mayo – 23 de mayo de 2025                         |
| Evaluaciones alternativas para la promoción de estudiantes de tercer grado*                                                    | Campamento de verano de tercer grado (verano 2025)      |

\* Administrado solo a los estudiantes de 3er grado que obtengan un nivel 1 en la evaluación FAST ELA PM 3.

**El distrito recomienda encarecidamente que los estudiantes que no cumplan con los requisitos para la promoción asistan al campamento de lectura de verano y tomen la**  
Los estudiantes que no asistan

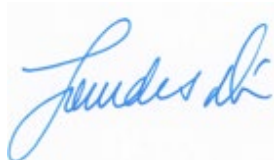
**Evaluación alternativa para la promoción de tercer grado.**

al campamento de lectura de verano también son elegibles para tomar la Evaluación alternativa para la promoción de tercer grado. Sin embargo, para participar, deben matricularse durante el período de inscripción designado antes del final del curso escolar. Los estudiantes pueden inscribirse para tomar la Evaluación alternativa para la promoción de tercer grado en su escuela de origen (si se encuentra disponible) o también pueden hacerlo en una escuela en su región que administre la evaluación. La información sobre la inscripción, así como los plazos importantes de matriculación para el campamento de lectura de verano 2025 será proporcionado por la escuela de su hijo/a así como a través del sitio web de M-DCPS en <http://summerschool.dadeschools.net>.

Si tiene cualquier pregunta o si desea saber más sobre el rendimiento académico de su hijo/a, póngase en contacto con el/la docente de su hijo/a.

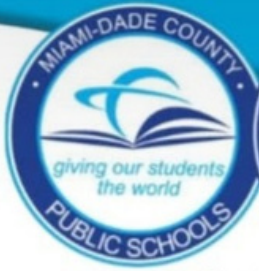
Nuestro compromiso con una educación de calidad para cada estudiante es inquebrantable y nos esforzamos por garantizar que su hijo/a continúe recibiendo una educación de primera clase.

Atentamente,



Lourdes Díaz, Ejecutiva Principal  
Para Asuntos Académicos  
Oficina de Asuntos Académicos y Transformación

LD:mc  
L014



# M-DCPS PARENT ACADEMY

## TUESDAY in ENGLISH

January 21 to March 18, 2025

To register, scan the QR code next to the topic or visit [ParentAcademyMiami.com](https://ParentAcademyMiami.com)  
You will receive an email with ZOOM log in information. Sessions are 1 hour long.

9 AM

6 PM

### WEEKLY WEBINARS

9 AM

6 PM



1/21/25  
PARENT PORTAL & SCHOOLGY



1/28/25  
PREPARING FOR PARENT-TEACHER MEETINGS



2/04/25  
MANAGING YOUR CHILD'S  
CHALLENGING BEHAVIORS



2/11/25  
TEACHING KINDNESS TO CHILDREN



2/18/25  
BUILDING CONFIDENCE IN OUR CHILDREN



2/25/25  
SCREEN TIME PART 3: DEVELOPING A FAMILY PLAN



3/04/25  
LEARN ABOUT FAST, FLORIDA'S REQUIRED  
STUDENT ASSESSMENT



3/11/25  
HELPING YOUR CHILD OVERCOME TEST ANXIETY



3/18/25  
POISON PREVENTION

If you require special accommodations including the services of a Sign Language Interpreter, you must contact the ADA Office (305-995-4650) at least two-weeks prior to the event taking place.



# 10th Annual Superintendent's 5K Challenge: Race for Education

The 10th Annual Superintendent's 5K Challenge is a Run/Walk promoting health and wellness in our community. 200+ Schools participate in the Sup's 5K Challenge

Downtown Miami on **March 1, 2025.**

**Events include:** 5K Run/Walk - Student 1 mile (Ages 10-12) and Kids Dash (Ages 2-9)

## School Team Deadline: Friday, February 14th

To be included in your school packet pick-up you must register before the deadline



### Place

Dan Paul Plaza/ Museum Park  
400 NE 8th Street  
Miami, FL 33133 US



### Race Day Schedule

6:00 a.m. — Race Day Packet Pickup/Race Day Registration Opens

Only for those who have not picked up from team captains

7:10 a.m. — Warm Up

7:30 a.m. — Adult & Student 5K Race Starts PROMPTLY on Biscayne Blvd.

8:30 a.m. — Student 1 Mile Start (Ages 8-12) Starts PROMPTLY on Biscayne Blvd.

Preregistered Participants Only.

Only students may run in the 1 mile. No parents allowed. This will be a timed event and participant must be registered for the mile category to participate.

9:00 a.m. — Kids Dash Start (Ages 2-9) Gather at main stage area. Preregistered Participants Only.

Only children ages 2-9 may run in the kids dash. No parents allowed. They will not be running far.

- 2-3 year old (100 meters)
- 4-5 year olds (200 meters)
- 6-7 year olds (400 meters)
- 8-9 year olds (600 meters)

**\*\*ONLY STROLLERS ARE ALLOWED ON THE 5K COURSE FOR SMALL CHILDREN\*\***

**No Scooters, Skateboards, Bicycles, Roller Blades or Pets of any kind allowed on course**

# SUPERINTENDENT'S CHALLENGE

RACE FOR EDUCATION



PRESENTED BY  **cigna**  
healthcare

3.01.25

- 5K Run & Walk
- 1 Mile Race
- Kids Dash

- Race T-Shirts
- Finisher Medals

Downtown Miami

**REGISTER NOW!**  
**FNEIGIVES.org**



**The Superintendent's Challenge 5k Run/Walk promotes health and wellness in our schools and in our community. All Miami-Dade County Public Schools are encouraged to create teams and maximize participation. All participating schools receive a portion of proceeds their team raises.**



# SUPERINTENDENT'S CHALLENGE

RACE FOR EDUCATION



PRESENTED BY  **cigna**  
healthcare

**1 de marzo de 2025**

- Carrera y Caminata de 5K •
- Carrera de 1 milla • Carrera para niños • Camisetas de carrera
- Medallas para los finalistas

**Centro de Miami**

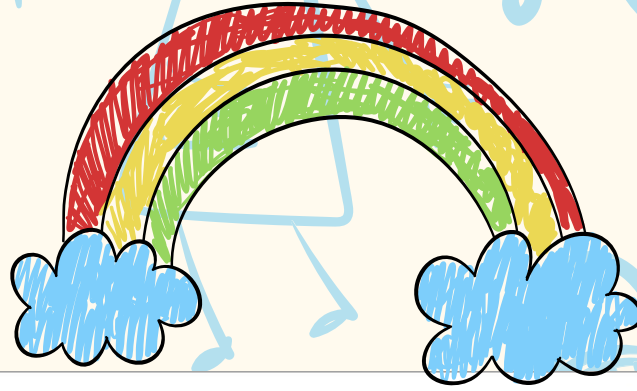
## ¡INSCRÍBETE AHORA!

### **FNEIGIVES.org**



**Carrera y Caminata de 5K, Reto del Superintendente, promueve la salud, el bienestar en nuestras escuelas y nuestra comunidad. Se les anima a las escuelas públicas de todo el condado Miami-Dade a crear equipos y maximizar la participación. Todas las escuelas que participen recibirán una parte de las ganancias que recauda su equipo.**





2025-2026

NEW

# ONLINE VPK LOTTERY APPLICATION

\*Students must be 4 years old by September 1st

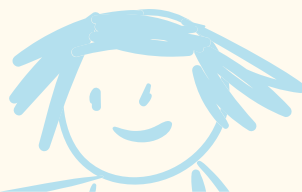
SCAN ME



Beginning January 21, 2025  
through March 7, 2025



**M-DCPS YOUR BEST CHOICE!**



# 2025-2026 M-DCPS VPK LOTTERY



Apply to M-DCPS VPK Programs  
starting January 21st!

Beginning January 21st, you can apply to your Neighborhood Miami-Dade County Public Schools (M-DPCS) VPK Program for the 2025-2026 school year.

## What are VPK Programs?

The Voluntary Prekindergarten (VPK) Education Program is a free educational program that prepares every 4-year-old in Florida for kindergarten and builds the foundation for their educational success. M-DCPS VPK Programs offers each child an opportunity to perform better in school and throughout life by offering high-quality programs that include developmentally appropriate curricula with a focus on early literacy skills, developmental standards, accountability, substantial instruction periods, manageable class size, and qualified instructors.

## Who Can Apply?

Students who turn four years of age on or before September 1, 2025. If the child's fourth birthday falls between February 2 through September 1 in a calendar year, parents may postpone enrolling their child in VPK until the following year when their child is 5 years old. Parents must provide documents showing proof of age and address for participation in the lottery. Proof of address will be used to verify neighborhood boundary school.

## How Do I Apply?

1. Access the M-DPCS Parent Portal  
Visit [www.dadeschools.net](http://www.dadeschools.net), click "Portal," followed by "Parents." Sign in using your Apple or Google Account or use the QR Code below.
2. Click on VPK Application  
Follow the instructions to begin the application and upload all required documentation directly through the system.
3. Submit Your Application by March 7th.

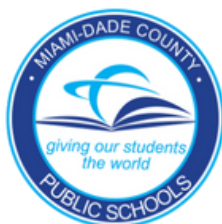
## When Will I be Notified?

Selection occurs through a random lottery process and notifications will be sent via email on March 15, 2025.

SCAN ME



We look forward  
to welcoming  
you to our  
M-DCPS Family!



**M-DCPS YOUR BEST CHOICE!**

# REGISTRATION REQUIREMENTS



## Proof of Identification (Must provide one)

- Official Birth Certificate
- Other Accepted ID: Passport, Baptismal Certificate, Insurance Policy



## Proof of Address (Must provide two)

- Lease Agreement
- Property Deed
- Electric Billing Statement

## Immunizations (Must provide both)

- Student Physical Examination (HRS Form 3040-Yellow Form)
- Certificate of Immunizations (HRS Form 680-Blue Form)

## Prekindergarten Requirements

- Certificate of Eligibility ([www.vpkhelp.org](http://www.vpkhelp.org))
- 4 years-old on or before September 1st

\*Proof of Identification and proof of address is needed for the VPK application process.



**DEPT. EARLY CHILDHOOD PROGRAMS**

**(305) 995-7632**

**[earlychildhood.dadeschools.net](http://earlychildhood.dadeschools.net)**



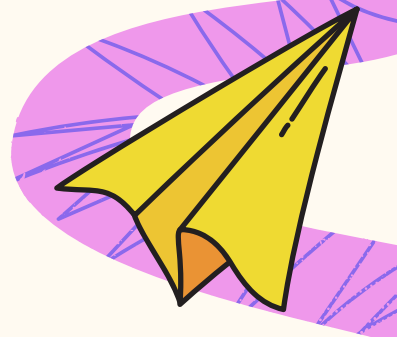
Early Childhood Programs,  
MDCPS



@MDCPS\_OECP



mdcpsearlychildhood

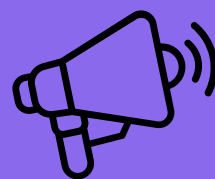


# 100th Day of School!

We need YOUR help to make it EXTRA SPECIAL!!!

**RESPOND BY  
JAN. 22**

## CALLING ALL PARENTS



We are looking for **VOLUNTEERS** to help us **DECORATE** our **SCHOOL'S ENTRANCE** and **CELEBRATE** our kids **100th DAY** of **SCHOOL!!!** Please reach email us at [GCameron@dadeschools.net](mailto:GCameron@dadeschools.net) by **1/22** and let us know you want to **HELP!**



## ITEMS WE NEED:

- DECORATIONS
- BALLOONS WITH 100!
- YARD SIGNS that say "CONGRATULATIONS"
- BANNER Welcoming them to school
- COOKIES donations
- VOLUNTEERS to put the decorations up



**VILLAGE GREEN ELEMENTARY**  
**VGE STUDENT COUNCIL & SAFETY PATROL**

*PROUDLY HOSTS*



**SHARE YOUR HEART**



*January 27 - February 14*

*Drop-off location:*

*Front of the school by Feb. 14*

**JOIN US IN HELPING  
BABIES IN NEED!**

**ITEMS NEEDED:**

BABY BOTTLES

BURP CLOTHS

PACIFIERS

DIAPERS-ANY SIZE

BABY CLOTHES

DIAPER CREAM

WIPES

BIBS

WASH CLOTHS

BABY SOCKS

*thank you*



PRESENTED BY VILLAGE GREEN ELEMENTARY PTA

# PLAY and LAUGH

## Family Game Night

Play old favorites, learn a new game, or  
bring one to share!

**ALL AGES ARE WELCOME!**

**FRIDAY, JANUARY 24**  
**6:00 PM - 8:00 PM**  
**VGE Cafeteria**

Food, snacks and beverages will be  
available for sale.

**Admission is FREE!**

PRESENTADO POR VILLAGE GREEN ELEMENTARY PTA

# REIR Y JUGAR

**Noche de Juegos  
Familiar**

¡Juega a tus viejos favoritos, aprende un  
juego nuevo o trae uno para compartir!

**¡TODAS LAS EDADES SON BIENVENIDAS!**

**VIERNES, 24 DE ENERO**  
**6:00 PM - 8:00 PM**  
**Cafetería VGE**

Se venderán comida, bebidas y snacks.

**¡La entrada es GRATIS!**

# CPR DAY

miami



## Learn CPR now, **save a life later.**

**Saturday, January 25, 2025 8 a.m. to 12 p.m.**

In the United States, 70 percent of Americans either don't know how to administer CPR or have limited training.\*

We are determined to change that. In anticipation of American Heart Month in February, we would like you to join us on Saturday, January 25, to learn how you can save a life with CPR. We will be offering 30-minute, hands-only CPR training sessions at 10 locations across Miami-Dade County, with multiple time slots available throughout the morning. Sign up in advance to guarantee your spot.

**Register for your FREE training\*\* at [www.CPRDayMiami.org](http://www.CPRDayMiami.org).  
#CPRDayMiami**

SCAN ME



### Locations:

- Booker T. Washington Sr. High School
- Coral Reef Sr. High School Dr. Michael
- M. Krop Sr. High School Westland
- Hialeah Sr. High School John A.
- Ferguson Sr. High School
- Miami Norland Sr. High School
- Miami Southridge Sr. High School
- Miami Sunset Sr. High School
- Ponce de Leon Middle School
- Ronald W. Reagan/Doral Sr. High School

Supported by:



**American Red Cross**  
South Florida Region



**American Heart Association.**



\*2019 CPR Statistics <https://cprblog.heart.org/cpr-statistics/>\*\*CPR Day Miami will provide basic tips and instruction on how to respond to cardiac emergencies. Participants will not receive CPR certification after completing the training.

# CPR DAY

miami



# Aprenda RCP ahora, salve una vida después.

**Sábado, Enero 25 de 2025**  
**8 a.m. a 12 p.m.**

En los Estados Unidos, el 70% de los estadounidenses no saben administrar RCP o tienen una capacitación limitada. \*

Estamos determinados a cambiar esto. Anticipándonos al mes nacional del corazón (American Heart Month) durante el mes de febrero, queremos invitarle el sábado 25 de enero, para aprender cómo puede salvar una vida con RCP. Estaremos ofreciendo sesiones de 30 minutos de duración de RCP solo con las manos, en 10 localizaciones en todo el condado Miami-Dade, con diversos horarios disponibles durante la mañana. Inscribese con anticipación para garantizar su cupo.

Inscribese para su capacitación GRATUITA\* en [www.CPRDayMiami.org](http://www.CPRDayMiami.org).  
#CPRDayMiami

SCAN ME



## Localizaciones:

- Booker T. Washington Sr. High School
- Coral Reef Sr. High School Dr. Michael
- M. Krop Sr. High School Westland
- Hialeah Sr. High School John A.
- Ferguson Sr. High School
- Miami Norland Sr. High School
- Miami Southridge Sr. High School
- Miami Sunset Sr. High School
- Ponce de Leon Middle School
- Ronald W. Reagan/Doral Sr. High School

Auspiciado por:



American Red Cross  
South Florida Region



American  
Heart  
Association.



\*Estadísticas de RCP de 2019 <https://cprblog.heart.org/cpr-statistics/>

\*\*El día de RCP Miami ofrecerá consejos básicos e instrucciones sobre cómo responder ante las emergencias cardíacas. Los participantes no recibirán una certificación de RCP luego de completar la capacitación.

# Celebrate Literacy Week, Florida!



**JANUARY 27-31**

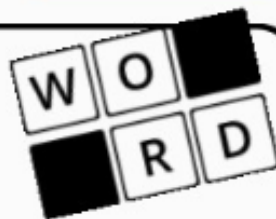


**2025**

**MON  
27**

## CONSTRUCTING GREAT READERS!

*Bookmark Design Contest begins!  
Students may sign the literacy banner in the Media Center this week during their checkout time.*



**TUE  
28**

## HATS OFF TO READING!

*There will be a 'Book Tasting' event for 3rd-5th grade classes during regularly scheduled checkout time this week.*

**WED  
29**

## READING IS OUR SUPERPOWER!

*FFEA Students will read a story to Pre-K-2nd Grade classes at 10:00 AM in classrooms.*



**THUR  
30**

## WILD ABOUT READING!

*Dr. Leyte-Vidal will read a story to Kindergarten in the Media Center at 9:00 AM.*



**FRI  
31**

## AR PARTY!

*Bookmark contest ends! Winner will be chosen next week!*

*AR Q2 celebration will take place at 1:00PM in the Media Center.*





VGE PTA will be selling pizza slices!  
¡VGE PTA estará vendiendo pizza!

Wednesday, January 29, 2025  
miércoles, 29 de Enero, 2025

\$2 per slice

\$2 por portion

Cash or **Venmo**

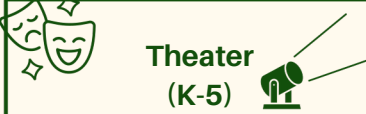
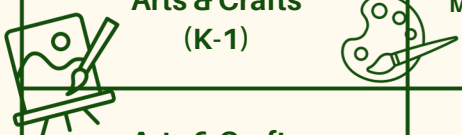
If paying via Venmo, please include your child's name and teacher's name.  
Si paga a través de Venmo, incluya el nombre de su hijo(a) y el nombre de la maestra.

Thank you for your support!  
¡Gracias por tu apoyo!



# COMMUNITY EDUCATION CLASS INFORMATION:

## COURSE INFORMATION & REQUIREMENTS:

|  Class:                          | Class Schedule:                         | Attire:                        | Monthly Fee:   |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------|----------------|
| <b>Jazz &amp; Flamenco (PK-1)</b>                                                                                 | Tuesdays & Thursdays<br>2:05pm - 3:05pm | Black Leotard & Black Leggings | \$60 per month |
| <b>Jazz &amp; Flamenco (Gr. 2-5)</b>                                                                              | Tuesdays & Thursdays<br>3:30pm - 4:30pm | Black Leotard & Black Leggings | \$60 per month |
|  <b>Theater (K-5)</b>           | Wednesdays<br>2:05pm-3:05pm             | N/A                            | \$50 per month |
|  <b>Arts &amp; Crafts (K-1)</b> | Mondays & Wednesdays<br>3:30pm-4:30pm   | Art Smock                      | \$50 per month |
| <b>Arts &amp; Crafts (Gr. 2-5)</b>                                                                                | Mondays & Wednesdays<br>4:30pm-5:30pm   | Art Smock                      | \$50 per month |

**For more information on fees & enrollment contact:**

Ms. Naymi Diaz  
VGE Community Ed After-School Manager  
naydiaz@dadeschools.net  
(305) 226-0441 Ext. 2235

**NOTE: STUDENTS ENROLLED IN COMMUNITY ED CLASSES MUST HAVE PURCHASED HSR STUDENT ACCIDENT INSURANCE**

***\*CLASS TIMES & MEETING DATES ARE SUBJECT TO CHANGE DUE TO CLASS ENROLLMENT SIZE***